

Hope for the Future

Third Sunday after Easter
Read John 14:1-14

In these days there are some that make gloomy prophecies about the future. How the national situation and the international situation may develop and how it will effect our future may cause a person some fear. In spite of this the Christian can always truthfully and confidently say that the best is ahead for him. It is always good for him to look ahead so that he can be courageous to face the present. The Christian has a sure hope for the future.

I. The Goal of the Hope

1. It is where there is enough room. There will be no housing shortage there. There will be no signs "Children not allowed". When Jesus said that there are many mansions, he wanted to assure you that there is enough room. He wanted you to know that there is a beautiful place for you.

2. It is where Jesus wants you. "I will come again and receive you unto myself that where I am, there ye may be also." And his prayer is, "Father, I will that they also whom Thou hast given me, be with me where I am; that they may behold my glory which Thou gavest me." Jn. 17:24. He wants you there.

3. It is where Jesus is. "I will come again and receive you unto myself," he says. It was the knowledge that Jesus was to leave them that troubled the disciples. That they should be reunited with him was the greatest possible comfort. For the Christian "Where Jesus is 'tis heaven there."

4. It is heaven. Jesus prepares the place. Those that know Jesus know that it will be a wonderful place. The fact that it is his Father's house assures that it is a truly glorious place.

II. The Foundation for the Hope

1. Not your own goodness. By looking at ourselves we see no hope. The truth about you and me is that we need a Saviour. Without a Saviour we are hopelessly lost.

2. The hope is founded on the Word of God. Therefore it is not a "I hope so" hope. The word tells us about the one that came to seek and to save the lost. It teaches us to know God. And "this is life eternal that they might know thee the only true God and Jesus Christ whom thou hast sent." Jn. 17:3.

3. The hope is founded on Christ. It is what he did to save us that gives hope. "My hope is built on nothing less than Jesus' blood and righteousness." "Christ is made a sure foundation. Christ the rock on which we stand."

III. The Assurance of the Hope

1. Believe. Jesus wants us to be sure. But he expects us to believe what he says. When Zacharias was told by the angel about the son he was to receive he asked how he could be sure. He became dumb as punishment for doubting the word of the angel. Do not offend Jesus by saying "how can I be sure." Take his word for it.

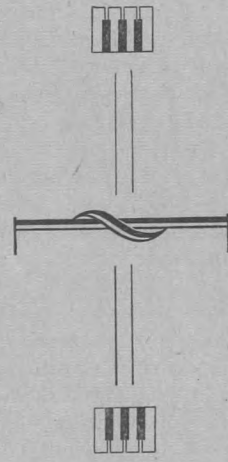
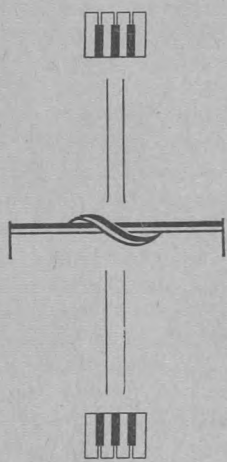
2. Believe in God. Go where you can hear his word. Faith comes by hearing God's word. The hope is as certain as God is true.

3. Believe in Jesus. He says, "Ye believe in God, believe also in me." "Believe me . . . Believe me for the very works sake." Assurance comes by looking away from self and looking "unto Jesus, the author and finisher of our faith." Heb. 12:2.

IV. The Sharing of the Hope.

1. By being faithful in life, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father." v. 12. These works will be such as will bring others to

Lutheran World Action



"DO IT NOW"

By P. O. BERSELL

President Augustana Synod; Member of the
Executive Committee of the National
Lutheran Council

Today I visited Dr. Empie, immediately upon my return from a month's sojourn in Europe. He asked me if I had a brief message for our pastors who as parish leaders are more than any other group responsible for the success of the biggest united task that our church in America has ever undertaken.

Just eleven months ago I was on a similar journey when the world was still at war. I came home with a heavy heart and I confess that I was quite bewildered by the enormity of the post-war task that confronted our Church.

Now that the war is over the whole world is bewildered. Human suffering, such as the world has never known before, is the lot of untold millions and of whole peoples in all parts of the world. You have heard and seen attempts to picture the world's distress, but it's beyond description. Politically, economically and socially there is also bewildering chaos. There is confusion worse confounded in the world.

Our hearts are still heavy within us. We carry an agonizing burden of sympathy with the sufferers, so many of whom are of our own household of faith. But, thank God, we are not bewildered any more, not the Christians who have heard our Saviour's call and who know his plans for the world. I do thank God that the Lutheran Church and its leadership are now so keenly aware of its duty and opportunity. Because in obedience to God we have dared to launch forth on what seemed a hopeless undertaking whose difficulties were great enough to frighten men otherwise stout of heart. God has blessed us! He has opened up doors of service that seemed closed and locked. He is enlarging our opportunity and empowering us to move on to greater things. Our ministry to our stricken brethren and to our devastated churches is not to be frustrated. Had we postponed our action, for lack of faith, it might have been in vain. Therefore I say, let us continue to labor with might and main now. Let us not postpone

put their trust in Jesus and find their hope in him.

2. By Praying for Others. "And whatsoever ye shall ask the Father in my name, that will I do, that the Father may be glorified in the son." v.13.

3. By Permitting Jesus to do His Work in and Through Us. The greater works will be done in answer to prayer. "Ask . . . I will do it." v.14.

—J. S. S.

any action of faith and love even one unnecessary day.

I heard Bishop Berggrav preach in German in the great French Cathedral of St. Pierre in Geneva. He said, "Do not call us heroes, for we were not that. We do not ask for your pity nor ask you to look upon the suffering we passed through. Rather do we want to testify to you that we have been a much begraced church. For our tribulations brought us a great blessing and gave us a new and deeper appreciation of the glorious and satisfying reality of God and the Christian faith and believers throughout the earth. We believe in the Una Sancta as never before."

I heard Pastor Niemoeller speak in his native tongue to a great throng in the "Salle du Reformation," gathered to commemorate the 400th anniversary of Luther's death. Using as his text the words, "As poor, yet making many rich," he spoke with fervor of the true riches of the believing souls and of the church. "Christ alone; God's word alone; Grace alone; Faith alone." With prophetic eloquence he exhorted all Christians to possess, and share these riches with an impoverished world.

This is our task of faith and love, to preach this gospel of grace of all men. And what Church is better equipped to do it than our own dear Lutheran Church? What Church has more to give? Though poor, we can also make many rich. I say this with renewed emphasis and deepened conviction now after a week spent in Geneva at the meeting of the World Council of Churches, in company with outstanding leaders of evangelical Christianity.

We Americans have not suffered yet as so many of our brethren across the sea, and yet God has begraced us too. Is it not worthy of a notable thankoffering and of a noble, sacrificial effort to serve? Let us do that very thing and let us do it now, to the glory of His name and for the extension of His Kingdom in a sin-cured world. Then this will become one of the finest hours in the history of our Lutheran Church.

But this may become a blessed reality in every pastor's leadership experience is my heart-throb message to my brethren in the sacred office. It's a message for today, that we may do it now.

God does not put any of His children through the fire unless there is gold there to be used afterward; He never wastes anything, not even chastening. We don't always like the way He leads us, but on looking back we are thankful that He led us in just the way He did, for His way is the only way that gives lasting joy.

"The mother's heart is the child's school-room."—Henry Ward Beecher.

Topics of Interest

Green Pastures

After our Lenten meditations on the suffering and death of Christ we gathered in church on Easter Sunday to hear the glorious tidings, "Christ is risen." Where did Easter bring us? Where are you on this side of Easter? Back in the pig-sty; living with the same old swine; trying indeed to make yourselves better, but experiencing the same old defeats, and wallowing in the same old sins; and starving on the same old husks? If so, you have tragically missed God's plan for you, for He was trying to lead you into the green pastures of His grace but you turned aside from entering the door that He opened for you through the crucified and risen Christ.

Back to the cross and Him "Who was delivered for our offenses," back to Easter morning for a meeting with Him who "was raised for our justification." —For our justification! On the basis of our deservings we could never be justified or righteous before God. But on the basis of what Christ has done for us, God, in His love has found another way of dealing with us—grace. Grace means unmerited favor. "Grace . . . came by Jesus Christ. His death on the cross won it for us, while His resurrection sealed it with God's approval. The Gospel of the risen Saviour offers us the riches of His grace. Jesus says, 'I am the door, by me if any man enter in He shall be saved . . . and find pasture.' —Grace for forgiveness, cleansing and victorious living. David's experience can be yours, 'He maketh me to lie down in green pastures . . . He leadeth me in the paths of righteousness for His name's sake.' Paul glorified in those pastures. Every letter bearing His name begins with the salutation, 'Grace be unto you,' and ends with some such benediction. 'The grace of our Lord Jesus Christ be with you.'

Now when the beasts of the field are rejoicing in green pastures after the bleak rations of winter, may we, members of God's most exalted creation, leave the spiritual desert of our own deservings and devices and enter the Door to God's rich pasture lands of grace. —A. K. H.

Not only should the money—tithe be given, but the time-tithe. Two hours and twenty-four minutes each day should be set apart as especially belonging to the Lord. If this is not done twenty-four murdered hours will rise up later to testify against the guilty.

Think of your own faults when you are awake, and the faults of others when you are asleep.—Chinese Proverb.

A MOTHER'S PRAYER

Lord, make my loving a guard for them
Day and night,
Let never pathway be hard for them;
Keep all bright!
Let not harsh touch of a thorn for them
Wound their ease—
All of the pain I have borne for them
Spare to these!
So I would pray for them
Kneeling to God
Night and day for them.

Lord, let the pain life must bring to them
Make them strong.
Keep their hearts white though grief cling
to them
All life long.
Let all the joys Thou dost keep from them
At Thy will
Give to them power to reap from them
Courage still!
So I must ask for them,
Leaving to God
His own task for them.

The Shepherd - Hyrden

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THE GENERAL CONVENTION

The Seventeenth General Convention will be held in Central Lutheran Church, June 11-19, 1946. In many ways this will be an outstanding convention. There will be a Centennial Observance, a Memorial Service in honor of those who paid the supreme sacrifice in the recent war.

At this convention the matters presented by the Planning Commission will be considered. This commission of fifteen men have held six full sessions of three days each, plus added meetings of the executive committee, and a special committee elected within the Commission.

It is not possible to set forth all the important matters recommended by this commission. A full report is given in the March 12th issue of the Lutheran Herald. This should be read with care.

Dr. Bergsaker states that if every parish would send delegates, as the constitution of the Church allows, we would have more than 1900 lay delegates in attendance.

The Church will refund to each and every lay delegate attending the convention cost of transportation to and from the place of meeting at the rate of two cents per mile round trip on the following condition:

1. No payment shall be made until the last day of the convention. Delegates receiving mileage pay shall have registered by June 13 and each shall personally receive his mileage pay.
2. Each delegate shall state the mileage at the time of his registration.
3. Such mileage shall be determined by the shortest route from home to Minneapolis, either by train, bus or car.

It is our hope that every parish will send the number of delegates the constitution allows; namely, one delegate from each parish consisting of one congregation, and two delegates from each parish consisting of two or more congregations belonging to the Church.

The Lutheran World Action is being geared to set in motion a campaign to raise an amount of ten million dollars in 1946 and 1947. This is a great undertaking, but the need is tremendous. This amount, in our Norwegian Lutheran Church, represents 180% of our synodical budget. That amount, of course, covers the two years. An average of \$4.00 for each confirmed member in our district is the goal.

Intensive, prayerful work is necessary. Much material has been prepared, both literature and visual aids. Circuit key men have been appointed. The following recommendations are made:

1. That the month of May be set aside for Lutheran World Action, and especially Sunday, May 19.
2. That every congregation be urged to raise the entire amount for the two year period in 1946.
3. That the dime cards be used in our Sunday Schools beginning now, or at the latest, April 28, and until the middle of June.

Our distressed brethren need spiritual and material aid. Perhaps the

NEWS FROM THE FIELD

Thank you pastors for putting our name on the mailing list for your parish bulletins. We received a number of them this morning.

* * *

A Special Luther League Rally in conjunction with the Torquay League will be held in Lake Alma on May 5. Two sessions, 2.30 and 7.30 p.m.

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On the evening of April 4, a banquet was held for the returned Armed Force Personnel by Central Lutheran Church, Edmonton. Two hundred and two people were in attendance. This banquet was sponsored by the Ladies' Aid and Luther League.

* * *

Prince Albert Lutheran Church has organized a Junior Choir under the leadership of Alice Stalwick.

* * *

Camrose Lutheran has arranged a voluntary taxi service to bring to church and home again those who would otherwise be unable to attend. It is much appreciated by elderly people and those who have been ill.

* * *

The morning service of Zion Lutheran Church, Saskatoon, will be broadcast over Station CFQC on Mother's Day, May 12th, at 11 a.m. A full hour and a half is allotted by the radio station for this broadcast.

* * *

President Pastor Mars A. Dale will be formally installed as President of the Norwegian Lutheran Church of Canada on May 26 at 11 a.m. service in Zion Lutheran. Dr. J. A. Aasgard, President of the N.L.C.A., will perform the installation. The service will be broadcast over CFQC from 11-12.30.

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We note from the Weldon Parish Record that services has been started in Kinistino. May God bless this venture and may this open door lead into great blessings.

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SCANDIA CONGREGATION, Hendon, Sask.

July 12-14 Scandia Lutheran Church will celebrate its 35th anniversary. It was organized on January 11, 1911, and has been greatly blessed throughout the years. More of the history will be reported later.

* * *

The Camrose Lutheran College Choir under the direction of Mr. E. F. Marken has presented sacred concerts, and has entered the District Musical Festival at Edmonton. The choir is considering the possibility of a concert in Calgary also.

* * *

YORKTON CIRCUIT MEETING

The Norrona congregation, located about nine miles south of Strassbourg, Sask., invites the Yorkton circuit meeting to be held at their church on June 7, 8 and 9, 1946. The text for the meeting is Isaiah 55, the whole chapter. It is hoped that each of the 25 congregations will see that they are represented with delegates. The women will be in charge of the Saturday evening program.

PASTOR A. TVEIT, Pres.
PASTOR J. B. HAAVE, Sec.

* * *

YORKTON CIRCUIT PASTORAL CONFERENCE

The annual pastoral conference will be held at the Melville parsonage, Pastor and Mrs. H. W. Melby's home, on May 14 and 15, beginning at 2 p.m. Pastor Dale, the district president, will be present on that occasion.

* * *

YORKTON CIRCUIT LUTHER LEAGUE BIBLE CAMP

Bible Camp will be held this year from July 1 to 10, beginning with the evening service on July 1. Pastor S. Fauske, our Y.P.L.L. evangelist, will be with us at Bible Camp the first week. Plan now to attend Nelson Lake Bible Camp this year. It is located between Preeceville and Ketchen.

* * *

Camrose-Edmonton Pastoral Conference, Armana, Alberta, May 14, 10 a.m.

IN MEMORIAM

In loving memory of our dear son "Merlin Vernel," who passed away two years ago.

How oft he comes before us
His dear face sweet and true,
Resting now in peace with Jesus
Loving hearts still long for you.
Always remembered by his loving
parents.
Mr. and Mrs. Vernel Seampson.

"It is a poor sermon that gives no offense, that neither makes the hearer displeased with himself, nor with the preacher."—George Whitfield.

material aid that we can give will augment the "Atoning Power for The Atomic Age". It is practical Christianity to "Bear One-Another's Burdens". Keep posted on this noble effort.

C.L.B.I.

This year was my first privilege of attending the fellowship week at the Bible School and my heart was filled with joy to see so many young people there.

It was, indeed, uplifting and a source of strength to be able to partake with God's children in the bond of fellowship, and unite together in the meditation of the Word. It was inspiring to hear the testimonies of both young and old.

We rejoice that God has led CLBI unto greater things. We realize the many needs and we pray that they will be met. We are reminded of some of the needs such as the building completed, interior painting and many other things needed to carry on the work. We praise God for the heating system, for the instructors who have given of their time, for gifts to the kitchen, and most of all for the young people who attended.

May we again be reminded that the fields are white unto the harvest and workers are needed.

From experience I know the most blessed and profitable time I ever spent was in Bible School. Young people, there is a rich blessing in store for you if you attend the Bible school.

Let us pray, work, and encourage our young people to attend CLBI.

MRS. HENNING OLSEN,
Bentley, Alberta.

* * *

Ryley, March 16, 1946.

Dear Editor and Staff of the Shepherd:

May the work you are doing by sending this paper into many homes be a blessing to many. Recently we heard a temperance lecture. Among the other things the speaker said, he mentioned the duty of the Christian Church to take up the battle against the liquor evil. This is very true. But friends we have another evil, one which is connected very closely with the strong drink evil, namely the movies.

I do believe that this evil leads many young people astray and the Christian Church must take up the fight against it. I believe that the Luther League should enter the fight against this evil as well. Now we know that strong drink works on the mind, but the movies works on the heart—the conscience.

Now I know that many do not look upon this as an evil and to oppose it will bring opposition from many, but I have mentioned it to quite a number and they tell me that they learn some good by attending, but at the same time they admit it is wrong.

May God by His Grace open our eyes so we may see the danger in taking part in these worldly things.

E. N. JOHNSON.

Note: There is no doubt that the movies contribute much to undermine good morality, and the tremendous upsurge of juvenile delinquency can also be partly accounted for by the demoralizing influence of the movies. It is only fair to mention, however, that the Luther League does publish literature pointing out the danger and harm of movies. Space is given in the pamphlet "Life's Choices" and no one can find any encouragement to attend in that kind of literature.—V.

LUTHERAN WORLD RELIEF

Lutherans in Canada and the United States are called upon to send material relief to the sorely tried countries of Europe. Many of these countries are in dire need.

All kinds of clothing are needed, men's wear, women's wear, children's wear, bedding, shoes, etc. Please note that food is not collected at present.

There is an appeal to the churches for the ingathering of these much needed articles, and that in this way we can share in the hour of need of our brethren. The letter from Norman Berner, Secretary of this Relief venture, ends like this:

"Their sufferings are great—let our sacrifices also be great—in the name of Christ".

From a True Friend of Shepherd-Hyden

To Rev. A. M. Vinge, and to all who read the "Shepherd-Hyden."

Greetings in Jesus' Name!

When I today read the appeal for help to carry on the publishing of the paper it grieved me, and I do hope that you will all take the appeal to heart and give the paper your support.

I celebrated my 83rd birthday on the 14th of April and my working and earning days are over; but you who are yet able to carry on the work of our Church in Canada: Please do what you can, and God will bless you.

J. J. AKRE.

MOR

Av Edin Holme

Ingen farver, ingen toner,
ingen dikters ømme ord,
ingen heder høit nok kroner
navnet over alle: Mor!
Alt hvad edlest mot bevinger,
Hvert et skjønhets blomsterflor;
alt hvad fint for hjertet ringer,
alt hvad stort og mektigt klinger,
finner form i navnet: Mor!

Ingensom en mor kan lide,
ingen juble kan som hun—
snart av lykke, snart av kvide,
skjelver hennes hjertegrunn.
Ingen er saa svak som mor,
ingen dog saa rank og stor—
ingen har saa skarpt et øie,
ingen dog saa mildt et blikk;
ingen er saa lett a føie,
ingen har saa lun en skikk,
ingen har saa ømme hender,
ingen dog saa sterk en arm—
hvad pa jorden helligst brenner
luer i en moderbarm.

Ingen som en mor kan bære
glemsel, haansord, hat, forakt,—
ingen saa taknemlig være
naar et gjærlig ord blir sagt.
Er enn alt kun natt—o gjerne
ser dog hun en haapets stjerne.
Er enn ofte sjelens drakt
helt med syndens smuds belagt,
alltid dog en flikk hun finner
som om barn og uskyld minner.

Hvad en kvinne er og eier,
gir hun, uten naal og tall,
for sitt store moderkall.—
Ungdom, sunnhet, vennskap, vaner,
interesse, drømmer, planer,
kallets pris hun aldri veier.
Alltid er til alt hun rede.
Hvert et offer er en glede.
Hver en morgen er et haap,
hver en sorg en lutringsdaap—
hvert et savn et stille kvede.

ORDETS MAGT

En enke ute ved kysten fik en dag brev fra sin søn der var sjømand, med den for en kristen mor saa gledelige tidende at han var blitt omvendt til Gud. Hvad tror du Gud hadde brukt som middel til hans vekkelse og omvendelse? Jo, det var et ord som hadde faret viden om land og hav, inden det ved Guds styrelse naadde dette hjerte og spiret derinde. En vekkelsespredikant hadde talt ved et stort møte i London. Hans tale var blitt telegraferet til en avis i Nord-Amerika. Derfra var avisen sendt i posten mange hundrede mil til en havneby i Brasilien. Der fik sjømanden den som omslag om en pakke. Pakken tok han frem da han skulde gaa iland i Australien. I en ledig stund gav han sig til at lese i dette omslagspapir. Og mens han sat i ruffen og leste vekkelsespredikantens tale, blev han rammet av Guds vekkende aand gjennom dette ord som var talt i London, telegraferet til Amerika, sendt i posten til Brasilien og lest i Australien og nu meddelt i brev til den fattige mor hjemme i Norge. Tenk, hvad Gud gjør sig umak for at finde ind til vort hjerte, og hvor lange og underlige veie han kan gaa for at naa et menneske! Og hvilken magt der ligger i ordet! Man taler om pressens magt, men tenk paa Guds ords magt. Der gives ingen magt paa jorden, sterk som det. Det har gjort menneskeetere til fromme kristne og dyktige borgere. Det kan opreise den dypest faldne, trøste den mørkest fortvilede. Det ene ord i Johannes 1ste brev: "Jesu Kristi, Guds søns blod renser fra al synd," eller den Paul Gerhard's salme: "Befal du dine veie og al din hertesorg"—hvem kan telle alle de mennesker, hvem slike ord har gjort engletjeneste. Kanske du som leser dette, selv kunde være en levende illustrasjon av Guds ords magt.

—"For Fattig og Rik."

Bispevisgel i Oslo

I Nidarosdomen er Arne Fjellbu blitt vidd til biskop under stor høytidelighet. Kongen og Kronprinsen var til stede. Ordinasjonen ble foretatt av biskop Berggrav i nærvær av hundre prester, og det veldige kirkerom var fylt til siste plass. Biskop Fjellbu er født i 1890 i Decorah, Ia., hvor hans far var prest; han fikk sin første skolegang i Nord Dakota og kom til Norge da han var ti aar gammel.

Lyse er den eneste rustning, som er holdbar mot mørkets makter.

Jeg er den gode Hyrde.
Joh. 10:11

THE SHEPHERD Hyrden

JEG ER DØREN TIL FAARENE.—Joh. 10:7

Den gode Hyrde setter sit
liv til for faarene.
Joh. 10-11

Wadena, Sask., Første Nr. i Mai, 1946

TAKKNEMLIGHET— EN AANDSFRUKT

4 søndag etter Paaske—Johs 7:37-39
(en epilog til den 17 mai)

Om noen tørster han komme til meg aa drikke!” roper Jesus. Han roper paa alle som ikke kan nøye seg med det legemlige liv, det vi har felles med dyrene, men lenges etter det aandelige. Han roper til alle som har begynt aa tenke de dype sjeletanker: hvorfor knyttes der dype hjertebaand mellom mennesker naar de saa snart skal rives over igjen? Hvorfor er der slik avstand mellom det jeg vil og det jeg kan? Hva er meningen med livet? Hva betyr smertens og saknets gaatter? Hvor gaar jeg selv hen i min dødstime?

“Kom til meg,” sier Jesus. “Lær av meg livets kunst, saa skal du faa hvile for din sjel. I Gud er hvilen. Les, tenk over og tro mine ord. Og du skal bli viss paa tilgivelsen og paa det evige liv.”

Men naar vi naa atter minnes Norges frihetsdag, 17 mai, er der noe annet som ligger oss paa hjerte enn bare vaar egen vesle lagnad. Vi er etterkommere av et gammelt folk, men vi bor i et nytt land av egen fri vilje naa, og vaare barn skal fortsette aa bo her etter oss. Har Kristus noe aa si oss som kanadiske borgere av norsk ætt? Det Nye Testamente taler ikke mye om borgerskap i noe jordisk land. De eldste kristne ventet Jesu snare gjenkomst. De hadde sitt borgersamfund i himmelen. I jordens samfund hadde de ingenting aa si. Det brydde seg ikke om dem, eller støtte dem fra seg som fiender og “hatere av menneskeslekten,” som Tacitus sier om de kristne.

Naa er tiden en annen. Vi er døpt til aa være Jesu etterfølgere. Vi bor i et samfund som ikke styres av en grusom og eneveldig despot som er helt fremmed for vaart haap og vaar tro. Vi bor i et samfund som vi selv styrer og som anerkjenner kristendommen. Likesaa gjør vaare fedre i det gamle land. I spissen for sin grunnlov har Norge kristendommens anerkjennelse som den sanne livsanskuelse. Har Jesus noe aa si oss i denne helt forandrede situasjon?

Han fortsetter i vaar tekst: “Den som tror paa meg, av hans liv skal det, som Skriften har sagt, rinne strømmen av levende vann.” Til liv og lykke for hele samfundet skal vi være. En annen gang sa han: “I er jordens salt! I er verdens lys! En by som ligger paa et fjell, kan ikke skjules; la eders lys skinne for menneskene, saa de kan se eders gode gjerninger, og prise eders Fader som er i himmelen.” Er ikke dette et ord til oss som tror paa ham, om vaart norske folk i Norge, om vaart folk av norsk rett i Kanada?

Og Jesus vil si oss ennaa en ting paa Norges frihetsdag, en dag som naa har faatt en dobbel betydning. Han ber oss se paa Guds godhet i vaarens opstandne liv, i fuglevrimmel og blomsterprakt, og han ber oss ogsaa se tilbake paa det folks historie som vi er sprunget av—ikke for aa skryte, men for aa erkjenne Guds milde haand i vaart folks lagnad. Tenk paa hvad fedrene og vi ble spart for i folkevandringenes storme, og de herjende innfall av fremmede herskerfolk! Hitlers aak ble kastet av etter fem aar, storparten av landet ble uskadt nesten. For hvad en pris fikk Norge sin frihet igjen, slik som det fikk sitt nasjonale sjølvstyre i 1814. Har nordmennene seg sjølv aa takke for det eller for sin kristne kirke, “hvor fedrene ydmykt har bøyet kne”?

Paa grunnlag av alt dette, vil Jesus ha sagt oss: Vær takknemlige! Ydmyk takk er en av aandens frukter, og den høver seg best for oss.

Og hva skal vi saa gi Gud igjen for vaar milde folkelagnad? Vi skal ta imot Jesus Kristus. Vi skal komme til ham og drikke av det levende vann han tilbyr oss. Vi skal la ham gjøre oss til det han vil vi skal være, og for

TRIVES

Jeg har veret borte fra bladets spalter i lengere tid. Nu vil jeg sende ind nogle ord om redaktøren vil give spalterum.

Erede bladlesere: Hvis du ønsker at blive velsignet i din sjel maa du ikke lukke dit foraadskammer til men aabne det og utdele av dets gode gaver til de fattige. Gjerrighed og begjerlighed er verdens vei til rikdommen. Guds børn opnaar ikke lykke ad denne vei. Der er nogle som holder tilbake mere end ret er og det blir kun fattigdom, siger Herren. Troens vei til vinding er gavmildhet. Prøv denne vei og du skal faa se belønning for dine rigelige gaver. Du skal velsignes med saa meget godt som det vil være heldigt for dig at modtage. Det er selvfølgelig derfor ikke gjort at vi skulde bli rige, me nhar du ikke prøvd det?

Hvis jeg trives saa godt at jeg er sund og frisk, er jeg fornøiet, og naar Herren giver mig mit daglige brød jeg være tilfreds hermed. Men der er en anden slags, en høiere, en aandelig trivsel som vi bør ettertrachte mere end noget andet. Denne trivsel er en følge av et inderligt samfund med Gud, det helligt liv, og en god omgjengelse blandt mine medmennsker.

Lad os ikke være karrige naar det gjelder at utdele velsignelser til andre, thi da skal ogsaa vore egne hjerter sikkerlig komme til at hungre. Lad os rundhaandet utdele rigelig saa bliver vi lig vor mester. Han gav sig selv for os, skulde vi da agte noget for godt for ham? En sjel som velsigner skal trives Ordsp. 11:25—Saaledes blev Isak velsignet, da han gik ut paa marken for den stille be- tragning. Hvor ofte er ikke vi ogsaa blevne velsignede naar vi har været alene. Saaledes blev Noa velsignet da han indhøstede grøde og høstfolkene mødte ham med et “Herren Velsigne Dig.”

Maa Herren lade det lykkes for dem der kjører plogen. Enhver landsmand kan tilegne sig denne forjettelse naar han blot adlyder Herrens stemme.

Vi gaar ud paa marken for at studere naturen og vi gjør ret heri thi alle de kundskaber vi henter fra skabningen kan ved guddomelig velsignelse blive til Guds ære.

Endelig maa vi undertiden gaa ud paa marken for at begrave vore døde, ja andre vil ogsaa tilsidst bringe os selv ud paa Guds ager, men Guds børn er under alle omstendigheter lykkelige enten de greder ved graven eller de sover i den. —G.

KRISTI VELLUKT

Martin Luther hadde i sit segl en rose; i rosen et hjerte; i hjertet et kors. Rosen skulde betegne vellukt og skjønnhet. En kristens liv skal være tiltalende, fuldt av mildhet og kjærlighet som stadig fylder luften omkring ham med sin vellukt. Hjertet i rosen forteller at alt sant liv er inspirert av kjærlighet. Og til slut—som midtpunktet av det hele—kommer korset. Korset er den dypeste og inderligste inspirasjon til alt. Før vi har faat Kristi kors ind i os, ind i selve vort hjerte, kan vi ikke fylles av skjønnhet eller vellukt.

Vi maa aldrig glemme at det er bare naar den selvopofrende Kristi kjærlighet fylder vore hjerter at vort liv kan bli omdannet etter hans bilde, og vi kan da ha Kristus i os naar vi bøier vort liv ind under ham. At motstaa Kristi Aand er det samme som at avskjære os selv fra al velsignelse.

Utaknemlighet gjør livet til et gravsted for mange begravede nadesbevisninger.

hvis skyld han har gitt oss sin enbaarne Sønn, slik at Guds frykt og nestekjærlighet blir de to hovedkrefter i vaart menneskelige samliv. Da blir vi salt og lys, og da blir vi gode borgere enten vi naa lever og bor i Norge eller i Kanada.

—H. Arnholt Strand.

BØN OG STILHET FOR GUD

Ved et kristelig landsmøte som blev avholdt i Peking uttalte dr. John R. Mott bl. a. følgende bemerkelsesverdige ord, som ogsaa har et bud til os:

Vor feil er ikke at vi gjør forlitet, men at vi er forlitet i stilhet for Gud.

Og vi trenger bestemt tid, ti den som ikke har noen bestemt plan vil snart gli helt bort.

Og vi maa ta megen tid.

Jeg skrev engang en bok, og der sa jeg hvor lang tid man burde bruke daglig, men nu maa jeg bekjende at jeg slettes ikke vet det.

Vi maa ta tid nok til at glemme klokke, tid og travelhet.

Vi maa ta tid nok og det faar enhver for sig finde ut hvor meget der skal til.

Jesus fandt det nødvendig at være alene og stille for Gud. Endog sine disiple forlot han for helt at være alene med Gud.

Vi maa være saa stille i Guds nærhet at han kan faa forklart hvem han er, hvad hans karakter er, hvad han har at ta av og hvor han er.

Aldrig har noen paa denne jord sagt saa alvorlig og fordringsfuldt et ord som dette av Jesus: Lær av mig. Og han var eneste som hadde ret til at tale slik.

Verden trenger mere end det fredstraktatene og fredskonferansene kan gi. Verden trenger ingen mindre end Jesus Kristus selv.

—Broderbaandet.

Vi studset paa at ta ind denne liste i bladet men kunde vi vere til hjelp at gjenfinde en av disse da er det verd spalterummet listen optar.

I aarsberetningen fra Frelsesarmeens Ettersøkelseskontor for 1945 finder vi at i det svundne aar er funnet 1460 av saknede personer. Der var 98 foreldre funnet av sine barn, 255 sønner og døtre funnet av sine foreldre, 51 ektefeller fant hverandre og ble gjenforent, 269 søsken fant hverandre og 787 andre slegtninger søkte og fant hverandre.

Oslo den 7/3, 1946.

Herr redaktør!

Vi vilde være Dem meget takknemmelig om De vilde være vennlig å finne plass i Deres ærede blads tekst for vedlagte etterlysninger efter noen som er savnet av sine paarørende.

N. ANTONSEN, Sekretær.

Henrik Andersen Hemann, f. i Karlanda, Sverige, i mars 1876, sist hørt fra i 1935, of adressen var da Dassel, Minnesota, reiste til U.S.A. i 1903, søkes.

Torkel Andreas Larsen Skar, f. den 11/2 1907 i Austevoll, Norge, var fyrbøter eller motormann pa en Panamabaat, søkes av sine foreldre. Sist de hørt fra ham var i 1940, og han var da krigsforlist og kommet inn til Jokohama.

Einar og Alma Stromsted's barn og slekt søkes. Barnas navn: Einar Arthur Robert, Florence Louise, Willem skal være født den 2/4 ca. 1900. Florence skal være født pa et barnehospital, oppvokst der og blitt barnepleierske. Alle har bodd i Chicago.

Einar Engebrightsen, født i Hokksund, Nedre Eiker, Norge, den 17.3. 1869 av foreldre Nils Jakob og Olianna Ingebrightsen, reiste til U.S.A. antagelig i 1889, søkes.

Peder Jensen's familie søkes. Han utvandret til Minnesota fra Gran pa Hadeland, Norge i 1890. Peder Jensen døde antagelig i 1905, men en del av hans barn befinner seg i Amerika. Barnas navn er Johan, Lars, Hans, Karl Peter, Syver, Lina, Iver, Mari og Marthe.

Mrs. G. O. Guldlien, f. H. Olsen, ca. 80 aar gammel, sist hørt fra i 1930 og adressen var da: General Delivery, Grand Forks, Nord Dakota, søkes av bekjendt.

Jørgen Marthin Isaksen, alias Carl- sen, født i Kristiansand ca. juni 1861 av foreldre Carl og Asgord Isaksen, oppholdt seg i 1895 i Boston, søkes.

Olaf Olson, født i Oslo, ca. 63 aar gammel, har vært anleggsarbeider i St. Paul, søkes av en venn.

Finn Ellis Sahn, født de 21/10 1887 i Tønsberg, Norge, av foreldre Elis Johannes Sahn og Sofie Henriette Andersen, reiste til Amerika sammen med sin adoptivmor, søkes.

Ludvig Johan Jensen, ca. 60 aar gammel, født utenfor Bergen, Norge, var murer av profesjon, søkes.

Ingeborg Bidekap og hennes barn ettersøkes i Chicago, U.S.A., av slektninger i Norge. Hun har tre barn, Louis, Lillian og Herbert Bidekap—de er mellom 45 og 55 ar.

Ole Karlsen Øye, f. i Melhus, Trøndelag, Norge i ca. 1862, var skogsarbeider og skomaker, søkes.

John Gundersen, født i Stavanger, Norge i ca. 1880. Var blikkenslager og reiste i 1904 til en bror i California som hadde en isfabrikk. Har en søster ved navn Berna Atlanta. Søkes av en bekjendt.

Frelsesarmeen i Norge søker etter **Marinius Andersen** f. omkr. 1885 i Danmark. Sist hørt fra varen 1921. Adressen var da 238 Fulton Str., Elizabeth, New Jersey, U.S.A. Han var bødker av profesjon.

Frelsesarmeen i Norge søker etter **Kristian Wilhelm Johansen** født i 1868 i Tønsberg, Norge av foreldre Karoline og Joseph Johansen. Han var kokk eller stuert og i 1908 var hans adr.: Fiskerforeningen, Boston, U.S.A. Han skal imidlertid noen aar senere ha reist pa fiske til Alaska.

Frelsesarmeen i Norge søker etter fru **Bertie Hallberg** (pikenavn Valborg Larsen) født i Oslo 7/2-1867. Hennes mann var kelner og da familien i Norge sist hørt fra dem (i 1908) bodde de i Boston, Mass.

Mor søker **Leif Ingemann Gaute- stad**, alias **Leif Kristensen**, født i Mysen, Norge, den 30/5 1904. Sist hørt fra i 1940 og adressen var da: Gen. Del. Edmonton, Alta., Canada. Mor lengter etter aa høre fra ham. Bror John er død.

Olaf Stenseth, f. i Kongsberg, Norge, den 13/4 1889, søkes av en bekjendt. Reiste til Amerika i ca. 1915.

Ole Johnson (Johansen), f. i Fett, den 13/5 1893, sist hørt fra den 11/12 1931, da var han meget syk, søkes av familie i Norge i anledning arv.

Fritz Fleck, f. i Frantzburg, Pomern, Tyskland, utvandret til Amerika i 1900 og adressen var i 1935 Illinois, U.S.A., var hønsefarmer, søkes.

Anton Høgnes Holst, f. i Spydeberg, Norge, i januar 1867, bodde i 1895 i Philadelphia, var snekker, søkes av bekjendt.

Fru Marie Brende (Aasen), fra Bø i Telemark, Norge, utvandret til Amerika i 1920, siste adresse: Winnipeg, Manitoba, hadde hønsefarm, søkes.

Walter Karlsen, født i Lekanger, Salten, ca. 47 ar gammel, sist hørt fra i 1925 og da oppholdt han seg i Detroit, var ingeniør og arbeidet pa en bilfabrikk, søkes.

Lucilla Nelson (Ragnhild Louise Nilsen), f. i Oslo den 13 Sept. 1896, reiste til Amerika i 1925, søkes av familie i anledning arv.

Mulige opplysninger bes vennligst sendt til Frelsesarmeens Eftersøkelseskontor, Pilestredet 22, Oslo, Norge.

Vi søker etter etterkommere av Karoline Anderson Andetjerns søsken. Hun bodde i Sandeid, Ryfylke i Norge. Hun hadde 4 søsken, nemlig: **August Anderson Engh** som reiste til U.S.A. og bodde i Pittsburg. Sist kjente adresse var 1343 B, St. Johnstown, Pa., U.S.A., men han er ikke hørt fra siden det angivelig var en stor oversvømmelse der for 35-40 aar siden. Han hadde 5 sønner som nu maa være mellom 40-60 aar gamle. Saa var det Christine hvis sist kjente adresse var: Mrs. C. Jensen, McKees (Rees?) Rocks, All. Co., Pa., U.S.A. Den 3die var Marie hvis adr. samme tid var Mr. Andrew Olsen, Grinfield (Greefield?), Bulladelah, N.S.W., Australia og **Elise** som vistnok ogsa reiste til Australia men hvis adresse man ikke kjenner. Det er tenkelig at om man finner en av dem sa kjenner de til hverandres familier.

Mulige opplysninger bes vennligst sendt til Frelsesarmeens Eftersøkelseskontor, Pilestredet 22, Oslo, Norge.

AWAKENING

I felt Spring in the air,
A soft'ning of the wind
On cheeks and hair.
Blue skies o'erhead
Hazy clouds, an earthy smell;
Melting snows, and baby buds
On waking trees;
While tiny seeds
Lie waiting, impatient
To flee their prison beds!
So the glorious Easter story
Is told anew each Spring;
When dormant seeds burst prison tombs—
As did our Risen King!
—Edith Berven Eckblad in
Lutheran Herald.

SUCCESSFUL LUTHERAN EASTER SERVICE

The combined Lutheran Easter Service held on Easter Sunday afternoon at Knox United Church was very well attended, numbering 1,000. The 100 voice choir rendered three beautiful anthems:

"Christ the Lord Is Risen Today"
"Hallelujah, Lo He Wakes"
"All Hail the Power of Jesus Name"

Arnold Bolter directed the choir. The organist was Mr. Torvald Larsen. The Rev. J. Leinweber of St. John's Lutheran Church, spoke on the fact of the resurrection, his text being, Matt. 28:1-8. The Rev. G. Morstad of Trinity Lutheran Church spoke on "Living in the Resurrection Power," based on I Peter 1:3-5. The Rev. T. Hansen of Sharon Lutheran Church, served as Liturgist.

The decorations at Knox Church were most appropriate for the Easter season. Interest in this combined Lutheran service had spread throughout Southern Alberta. Many from outside of the city had driven in for the occasion from as far as Medicine Hat.

Modern Ministers

Matt. 21:46. "... they took him for a prophet."

We used to hear it said that a "candidate" for the pulpit in a city church is likely to be acceptable, provided he is "safe, sane and conservative," at least, in the thought of the pulpit committee. Today, we stress such questions "Is he young, a good-looker, a money-raiser, 'single'? Yes, a Kiwanian, a Rotarian, a Lion—a real 'hum-dinger'?" Of course, he must have spiritual qualifications too, such as integrity, life in God and ability to "save sinners." At the pace we are going, how interesting to step in after 50 years and see "our new modern and up-to-date minister."

Three Fundamental Truths

1. All men need to be saved—Isaiah 53:6.
2. God has provided salvation for all.—I Timothy 2:4.
3. God offers salvation to all—John 6:37.

The Children of the World

By Lillian M. Weeks

They are marching down the highways

That wind throughout the land,
The little children of the world,
A great unnumbered band.

And they need the world's Redeemer,
He who died for each and all,
He whose ear is ever open,
Listening for their faintest call.

Hear Him still so gently pleading,
Suffer them to come to me;
"Feed my lambs," He said to Peter,
On the shores of Galilee.

But so many lambs are straying
From the Shepherd's fold away,
He would send us forth to find them,
Bring them back while yet we may.
Deadly perils stalk their pathway,
Hasten then without delay,
Lead them to the cross of Jesus,
Tell them of His love today.

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Outlook

Saskatchewan

WOMEN'S MISSIONARY FEDERATION

Editor: Mrs. Josef B. Haave, Rose Valley, Saskatchewan.

JESUS PRICELESS TREASURE

Hebrews 12:2

Jesus, priceless treasure,
Source of purest pleasure,
Truest friend to me:
Ah, how long I've panted
And my heart hath fainted,
Thirsting, Lord, for Thee.
Thine I am, O spotless Lamb!
I will suffer naught to hide Thee.
Naught I ask beside Thee.

From

OUR DEACONESS SECRETARY

Dear Mrs. Lavik and all friends of the Deaconess cause in Canada. Greetings with Colossians 3:14, "And above all these things put on charity, which is the bond of perfectness."

You will be surprised to know I am at the Deaconess Home in Chicago, enjoying the hospitality of the Sisters here and it surely is nice to be here. This morning after breakfast I went with Sister Marie Rorem to sing for the patients. Pastor Norstad had service on each floor and Sister Marie with the other sisters and nurses on that floor would sing. The songs they sang on the third floor where all the mothers and babies are, were most appropriate, numbers 19 and 22 in Concordia. The pastor goes with the sisters and nurses only on Sundays, the other days after breakfast they conduct the devotions and singing themselves. It reminded me of old times. Tonight I expect to enjoy the service in the chapel.

The saddest thing for me is to see all these wonderful sisters getting old and so few young ones to take over. There is one girl here from Canada, Martha Haugen from Prince Albert. If there were 10 or 12 or more like her starting in, it would make your heart glad. Miss Haugen told me there were several girls she knew would take up Deaconess training if we but had a Deaconess Home and Training School in Canada. If our church would let the women start working now for such a cause it would not take long.

The place that once served as the chapel and sitting room for the sisters and nurses, is being remodeled into rooms for the sick, making room for 17 more patients. That will be quite an expense too. If we could just build one-third as large a place as they have here, in Regina or Saskatoon or somewhere in Canada, it would be wonderful. The Catholic hospital right next door to this one is also building on to its present one. It seems like the one that has shall have more and the one that has nothing, even what he thinks he has shall be taken away from him. But it is not the will of our Lord that we should grumble. Just pray and have faith in Him that He will bring it to pass someday.

Yours in Christ, for the Deaconess cause,

MRS. LAURA BROWN.

Edmonton Circuit W.M.F. Convention

The Edmonton Circuit W.M.F. meets in convention on June 8th, 1946 at Central Lutheran Church, Edmonton. All local Aids are asked to send one, if not two, delegates, and we urge as many members as possible to attend the convention. The theme is "Christian Living". Pastor Johnson of Edmonton will bring the message in the morning, the text being I Cor. 6:20. The topic for the afternoon is "God Given Talents". First speaker, Mrs. M. S. Johnson, "The Talents We Use In Our Home". Second speaker, Mrs. O. Likness, "The Talents We Can Use In Our Church". Third speaker, Mrs. E. Christianson, "The Talents We Can Use In Our Community". There will be special singing from the various Aids. Pray for the convention that God may richly bless it.

MRS. ADA PEDEL, Sec.-Treas.

"Without Christ the world would not exist, for without Him it must either perish or become like hell. — Blaise Pascal.

Yorkton Circuit W.M.F. Convention

The W.M.F. of Yorkton Circuit will hold its convention on May 29, 1946, in St. John's Lutheran Church, Preeceville, Sask. The convention will begin at 10 a.m., and continue throughout the day. All ladies of the Circuit are urged to elect their delegates, also to have as many of the local members attend as can be present. The theme for the convention is Phil. 2:16, "Holding Forth The Word of Life", 1. In My Daily Life; 2. In My Ladies' Aid. Pray!. Plan!. Come!

MRS. F. CARLSON, Secretary.

The Melfort L.D.R.

Let us praise the Lord for the promises in His Word. Has He not promised that where two or three are gathered in His Name there He is to bless? To small groups, such as our Melfort L.D.R., in a town which had no Lutheran organization or church, these words hold special significance.

In the winter of 1945 on the suggestion of one of our pastors, a few Lutheran young people organized an L.D.R. at Melfort. It was a new experience for all—not one member having previously belonged to an L.D.R. The average attendance for the year following was only five but those who sought Him in the meetings and sought to glorify Him in their efforts, found God with them to bless.

What has such a small L.D.R. offered to its members of adults and teen agers? It has promoted the reading of Christian literature as the Lutheran Herald, the News Bulletin, and the L.D.R. reading material circled among the members who hitherto knew little of them. Since the L.D.R. group decided to use the S.L.B.I. Sunday School lessons, members are reaping the blessings of systematic Bible study. As in larger L.D.R. groups, the members have found joy in giving; giving to Missions and to Box Work; giving in worship and Treasure Chest offerings. The L.D.R. has offered at several meetings the inspiration of study and devotion in God's beautiful outdoors. It has offered to everyone a part to play, for everyone takes part where there are few to do the work. It has not offered, we thankfully and humbly say, evenings of social entertainment. There are other organizations for that and we want our L.D.R. to help us grow in grace.

One highlight of the year's activity was the June meeting when, after the campfire devotions and discussions of the twilight hour, all joined in the pleasure of packing a Christmas box for Alaska. However the Christmas atmosphere abounded still more in December when in front of a crackling fireplace and in the glow of candlelight, we read the Christmas story, sang the old carols, and offered our Treasure Chests at an improvised altar. That December meeting, we'll remember.

Weaknesses inherent in other organizations are found in ours—we present this as no model L.D.R., but we have been blessed in spite of failures and weaknesses. We hoped that this account may encourage other small groups and scattered individuals to organize L.D.R.'s. It is written, "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." Matt. 21:22. Seek God's leadership and blessing, no matter how many or few, and expect to receive of Him. He does not fail, if we believe.

Yorkton Circuit is comprised of seven parishes: Buchanan, Pastor A. J. Gubberud; Leroy, vacant at present; Melville, Pastor H. W. Melby; Naicam, Pastor P. E. Nelson; Preeceville, Pastor A. Tveidt; Rose Valley, Pastor J. B. Haave; Strassbourg, Pastor T. J. Langley. The Circuit as such was organized in 1911. Of the 25 Ladies' Aids in the Circuit, 14 have returned their triplicate cards for 1945. Figures show that there is a considerable increase over last year in

monies expended, and in gifts to our Canadian institutions. The giving to the W.M.F. Departments varies from time to time. Our Circuit organization has no special project apart from the support of Bible Camp, S.L.B.I., Bethany Sunset Home and W.M.F. broadcasts. In 1945 we ventured to hold our convention separately from the regular Circuit meeting. Owing to inclement weather, only five of the 26 Ladies' Aids were represented but, as one lady said, "They missed a good convention". There are 5 L.D.R.'s including one L.C.R. The Shepherd subscribers with the Circuit number 271.

In God's Kingdom there is no unemployment, nor is there any housing shortage. There is work for all. No one is turned out. God wants willing workers. God needs willing workers to spread His glorious Gospel of Salvation throughout this world. Let us accept His call to labor in His vineyard. Let our women's organization be truly a Missionary Federation and let us all put forth every effort possible to carry out the aims of our W. M.F. —S. L. H.

W.M.F. Radio Hour

It is expected the first broadcast over CFQC, Saskatoon, by the Canada District, W.M.F. will be given the third or fourth Sunday in June and continuing thereafter the second and fourth Sundays of the months through September. The other Sundays will be used by the usual "Bible Hour" and the Luther League and L.D.R. according to present plans, writes our radio director, Mrs. Lavik. This venture is dependent upon financial support from the different circuits and other friends, and donations should be sent to the District Treasurer, Mrs. G. Hoyme, Camrose, Alta. More specific information will be given when such is at hand.

A MOTHER'S PRAYER
ON MOTHER'S DAY

Dear Father, make us worthy of the praise
They give us on Mother's Day.
The way sometimes is hard and patience
short,
And we have need of Thy sustaining
strength.
Give us a lighted lantern in our hands
That we may guide our loved ones
through the storms;
That we may have the courage and the
strength
To do our homey tasks.
Give us a mighty exaltation of our souls
As Mary had so long ago.
And make us worthy of the praise
They give us on Mother's Day.
—Jennie H. Jacobs.

What's In a Name?

Thou... shalt call his name Jesus (Luke 1:31). What's in a name? Much in every way. The name of Herod stands for cruelty; the name of Alexander stands for conquest; the name of Demosthenes stands for eloquence; the name of Beethoven stands for music; the name of Milton stands for poetry; the names of Hitler, Mussolini, and Hirohito stand for treachery, barbarity, and bestiality. But the name of Jesus stands for Saviour, Redeemer, Deliverer, Comforter, and Friend. Yes, there is a great deal in a name!—The Christian Digest.

The Camrose circuit of the WMF and LDR sponsors the 25th annual convention in Edberg, Alta., May 25. The theme: "Our All for Christ." Col. 3:17. Three speakers develop the theme. A reminder: Let us have complete records from all our departments. Pray for the convention.

MRS. ROBERT LYSENG, secretary.

Jesus never taught His disciples how to preach, but He did teach them how to pray. I would rather be able to pray like Daniel than to preach like Gabriel. If men know how to pray they know how to work for God.